

The Low Status of Women in the Koran

Koran: 152,419

This : 8592 words

5.6%

102 verses

4:34 Allah has made men superior to women because men spend their wealth to support them. Therefore, virtuous women are obedient, and they are to guard their unseen parts as Allah has guarded them. As for women whom you fear will rebel, admonish them first, and then send them to a separate bed, and then beat them. But if they are obedient after that, then do nothing further; surely Allah is exalted and great!

78:31 But the Allah-fearing will be fulfilled with enclosed Gardens and vineyards and voluptuous women of equal age [houris] and a full cup [of wine that produces no hangover]. No vain or false talk will be heard there. A reward from your Lord and a fitting gift!

3:13 Tempting is the lure of women and children, of stored up treasures of gold and silver, of well-bred horses, cattle and farmland. These are the pleasures of this world, but a more excellent home is found with Allah. Say: Should I tell you about things better than these, prepared for those who fear Allah? They will live forever in Gardens underneath which rivers flow with spouses of perfect purity, for Allah shows grace to his servants.

33:32 Wives of the Messenger! You are not like any other women. If you fear Allah, then do not be too lax in your speech for fear that lecherous-hearted men will lust after you. Stay in your homes and do not go out in public dressed in your fine clothes as they did in the time of ignorance [all non-Islamic history, civilization and customs are of the time of ignorance], but pray regularly, pay the poor tax and obey Allah and His Messenger. It is Allah's desire to remove all that is unclean from you, People of His House, and to make you pure. And remember what is said to you in your homes of Allah's revelations and wisdom, for surely Allah knows all mysteries and is aware of all.

33:55 There is no blame on the Messenger's wives if they speak unveiled with their fathers, sons, brothers, nephews on either their brother's or sister's side, their women, or their slave-girls. Women! Fear Allah, for Allah witnesses all things.

60:10 Oh, believers, when believing women come to you as refugees, test them. Allah best knows their faith, but if you know them for believers, do not send them back to the unbeliever. They are not lawful wives for them, nor are the unbelievers lawful husbands for these women. Give the unbelievers back what they have spent for their dowers. It will not be a crime for you to marry them, provided you give them their dowers. Do not retain any right in the unbelieving women. Demand back what you have spent for their dowers, and let the unbelievers demand back what they have spent for their wives. This is the law of Allah, which He ordains among you. Allah is knowing and wise.

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65:4 If you have doubt about your wives who have ceased to menstruate, the prescribed waiting period is three months. This length of time is also prescribed for young girls [wives] who have not yet menstruated. As for women who are pregnant, they must wait until they have given birth. Allah will make His command easy for those who fear Him. This is Allah's command which He has sent down to you. Whoever fears Allah will be forgiven of his sins and He will increase his reward.

4:22 And do not marry the women your fathers have married, though in the past it was allowed, for this is an evil act, shameful and abominable. Forbidden to you for marriage are your mothers, daughters, sisters, your parents' sisters, nieces on both your brother's and sister's side, foster-mothers, foster-sisters, mothers-in-law, step-daughters in your care who were born to women you have slept with, (but if you have not slept with their mothers, it is not wrong to marry them), and your biological sons' wives. You are also forbidden to marry two sisters at the same time, with the exception of those whom you have already married [married before the Koran]. Truly Allah is forgiving and merciful! Also forbidden to you are married women unless they are your slaves. This is the command of Allah. Other than those mentioned, all other women are lawful to you to court with your wealth and with honorable intentions, not with lust. And give those you have slept with a dowry, as it is your duty. But after you have fulfilled your duty, it is not an offense to make additional agreements among you. Truly Allah is knowing and wise!

33:50 Messenger! We allow you your wives whose dowries you have paid, and the slave-girls Allah has granted you as spoils of war, and the daughters of your paternal and maternal uncles and aunts who fled with you to Medina, and any believing woman who gives herself to the Messenger, if the Messenger wishes to marry her. This is a privilege for you only, not for any other believer. We know what We have commanded the believers concerning wives and slave-girls. We give you this privilege so you will be free from blame. Allah is forgiving and merciful!

33:36 And it is not the place of a believer, either man or woman, to have a choice in his or her affairs when Allah and His Messenger have decided on a matter. Those who disobey Allah and His Messenger are clearly on the wrong path. And remember when you said to your adopted son [Zaid], the one who had received Allah's favor [converted to Islam], "Keep your wife to yourself and fear Allah," and you hid in your heart what Allah was to reveal, and you feared men [what people would say if he married his daughter-in-law], when it would have been right that you should fear Allah. And when Zaid divorced his wife, We gave her to you as your wife, so it would not be a sin for believers to marry the wives of their adopted sons, after they have divorced them. And Allah's will must be carried out.

4:12 Half of what your wife leaves will be yours if she has no children, but if she has children, then a fourth of what she leaves will be yours, after paying inheritances and debts. And your wives will inherit a fourth of what you leave if you have no children, but if you have children, then they will receive an eighth of what you leave, after paying inheritances and debts. And if a man or a woman does not have either parents or children, and he or she has a sibling, each of them will inherit a sixth. If there are more than two siblings, then they will have a share in a third after payment of inheritances and debts,

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without incurring losses to anyone. This is a commandment from Allah; Allah is knowing and gracious!

70:22 Not the devout, who pray constantly and whose wealth has a fixed portion set aside for beggars and the destitute, and those who believe in the Judgment Day, and those who fear their Lord's punishment—because no one is safe from their Lord's punishment—and who control their sexual desires (except with their wives or slave-girls, with them there is no blame; but whoever indulges their lust beyond this are transgressors), and who keep their trusts and promises, and who tell the truth, and who are attentive to their prayers. These will live with honors in Gardens.

33:52 It will be unlawful for you to marry more wives after this or to exchange them for other wives, even though you are attracted by their beauty, except slave-girls you own. [Mohammed had nine wives and several slave-girls.] And Allah watches over all things.

66:3 When the Messenger confided a fact to one of his wives, and when she divulged it, [Hafsa had told Aisha (Mohammed's favorite wife) about Mary and the harem became embroiled in jealousy.] Allah informed Mohammed of this, and he told her [Hafsa] part of it and withheld part. When Mohammed told her of it, she said, "Who told you this?" He said, "He who is knowing and wise told me."

2:229 You may divorce your wives twice; afterwards, you must retain them with honor or release them in kindness. It is not lawful for you to take back any of the gifts you have given her unless both fear they may be unable to keep the limits set by Allah. In such a case it is not a sin for either if the wife ransoms herself. These are the limits set up by Allah, so do not exceed them, and whoever exceeds them are evil-doers.

4:128 And if a wife fears cruelty or desertion from her husband, then they are not to blame for coming to a mutual agreement between themselves, for peace is best, although people are often prone to greed. But if you do good and fear Allah, Allah knows all that you do. As hard as you try to treat all your wives equally, you cannot. Do not abandon one of them altogether, so as to leave her hanging in suspense. If you come to a mutual agreement and fear Allah, then truly Allah is forgiving and merciful. But if they separate, Allah will provide for the both of them from His abundance; Allah is vast and wise.

25:70 Allah is forgiving and merciful, and whoever repents and does good has truly turned to Allah with an acceptable and true conversion. The believers do not bear false witness and pass by frivolity with dignity. They, when reminded of their Lord's revelations, do not act like they are deaf and blind. They say, "Lord, make our wives and children the apples of our eyes, and make us examples for those who fear you." The believers will be rewarded with the highest places in Paradise because of their steadfast patience. They will be greeted there with greetings and salutations, and they will live there forever. What a happy abode and resting place!

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36:52 They will say, "Oh, woe to us! Who has raised us from our sleep? This is what the gracious Allah promised. The messengers told us the truth." It will only be a single blast, and they will be immediately brought before Us. On that day, no soul will be wronged in the least, and everyone will get what they deserve. Surely on that day, the dwellers of Paradise will be busy with their joys. They and their wives will recline on thrones in pleasant shade. Every fruit will be there for their enjoyment, and they will have everything they ask for. "Peace!" A word of salutation from the most merciful Lord.

43:68 My servants, there is no fear for you that day, nor will you grieve, because you have believed in Our signs and surrendered your will to Allah. You and your wives shall enter the Garden rejoicing. Trays and goblets of gold will be passed around to them, and they will have everything they desire. They will dwell there forever. This is the Garden that will be given you because of your good deeds in life. There is an abundance of fruit there for you to enjoy.

26:160 The people of Lot rejected the messengers. Their brother Lot said to them, "Will you not fear Allah? I am a faithful messenger worthy of all trust. Fear Allah and obey me. I ask for no reward. My reward comes only from the Lord of the worlds. What? Of all the creatures of the world, will you have sexual relations with men? Will you ignore your wives whom Allah has created for you? You people exceed all limits!"

23:1 The successful ones will be the believers who are humble in their prayers who avoid vain conversation, who contribute to the needy, and who abstain from sex (except with their wives or slaves [slaves are bought or taken in battle], in which case they are free from blame, but those who exceed these limits are sinners). Those who honor their promises and contracts and who pay strict attention to their prayers will inherit Paradise. They will dwell there forever.

40:7 Those who bear the throne and those who encircle it sing the praise of their Lord, believe in Him, and implore forgiveness for the believers. Oh, our Lord, your reach is over all things in mercy and knowledge. Forgive those who turn to you and follow your path. Save them from the pains of Hell. Oh, our Lord, bring them into the Gardens that you have promised them and their fathers, wives, and children who do right, for you are the all-mighty and the all-wise.

6:136 They set apart a portion of the fruits and cattle for Allah, Who created all things, and say, "This for Allah," so they assert," and this for our other gods, whom we revere along with Him." [The Arabs set aside part of their crops for their chief god, the moon god, Allah. They set aside another part of their crops for the lesser gods.] The lesser god's shares do not reach Allah, but Allah's share reaches the lesser gods. This is evil. They have made it seem fair to kill their children in order to lead them to their own destruction and cause confusion in their religion. But if Allah had willed against it, they would not have done this. Therefore, leave them alone with their devices. They also say there are cattle and crops that are forbidden asserting that We have said that none may taste them but whom We choose. And they say there are cattle that should be exempt from labor and cattle over which they should not pronounce the name of Allah. All is a lie against Him, and He will reward them for their

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inventions. They say that which is in the wombs of these cattle is allowed to our males and forbidden to our wives, but if it is still-born, then both partake of it. Allah will reward them for their false attribution of this law to Him. He is wise and aware. They are lost who, in their ignorance, have slain their children and have forbidden food, which Allah has given them, devising a lie against Allah. Now have they erred, and they were not following the right course.

6:136 They set apart a portion of the fruits and cattle for Allah, Who created all things, and say, "This for Allah," so they assert," and this for our other gods, whom we revere along with Him." [The Arabs set aside part of their crops for their chief god, the moon god, Allah. They set aside another part of their crops for the lesser gods.] The lesser god's shares do not reach Allah, but Allah's share reaches the lesser gods. This is evil. They have made it seem fair to kill their children in order to lead them to their own destruction and cause confusion in their religion. But if Allah had willed against it, they would not have done this. Therefore, leave them alone with their devices. They also say there are cattle and crops that are forbidden asserting that We have said that none may taste them but whom We choose. And they say there are cattle that should be exempt from labor and cattle over which they should not pronounce the name of Allah. All is a lie against Him, and He will reward them for their inventions. They say that which is in the wombs of these cattle is allowed to our males and forbidden to our wives, but if it is still-born, then both partake of it. Allah will reward them for their false attribution of this law to Him. He is wise and aware. They are lost who, in their ignorance, have slain their children and have forbidden food, which Allah has given them, devising a lie against Allah. Now have they erred, and they were not following the right course.

12:7 Surely in Joseph and his brothers are signs for the seekers of truth. [Jacob had twelve sons out of two wives and two slaves. Rachel was the mother of Joseph and Benjamin.] They [the other ten brothers] said, "Joseph and his brother [Benjamin] are better loved by our Father than we, but we are more in number. Our father is wrong. Let us kill Joseph or drive him to some other land so that your father's favor will be for you alone. After that you can live as upright persons."

13:38 Messengers were sent before you and were given wives and children, but none of them was able to perform a miracle without the permission of Allah. For every time period there is a Book revealed. Allah will destroy and build up what He pleases for He is the source of revelation.

16:72 Allah has given you wives from among your own people and sons and grandsons from your wives. He has given you many good things. Do they believe in lies and deny the grace of Allah? The others they worship besides Allah do not have the ability to provide anything in the heavens and the earth and have no power at all. Do not make likenesses of what you think Allah looks like. Allah knows and you do not.

3:59 This is the truth from your Lord, so do not doubt it. If anyone one argues with you about him after they have received the knowledge say, "Come, let us call together our sons and your sons, our wives and your wives, and ourselves and yourselves. Then we will humbly pray and ask for Allah's curse to

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come down upon all the liars.” [A method of resolving religious disputes was for each party to call down the curses of their god upon the other party.] This is an entirely true account. There is no god except Allah, and truly Allah is mighty and wise. But if they reject you, surely Allah knows those who cause corruption.

33:6 The Messenger is more closely related to the believers than they are to themselves, and his wives are like their mothers. Allah decrees that those who are related by blood are closer to each other than other believers, and are closer than those who have fled their country [left Mecca to come to Medina] for Islam, but showing kindness to fellow believers is decreed by Allah.

2:102 They followed what the evil ones read against the kingdom of Solomon. It was not Solomon who was an unbeliever, but the evil ones teaching people sorcery and that which was revealed in Babylon to the angels Harut and Marut [The angels Harut and Marut were sent down from heaven to be tempted. They sinned and will be punished on Judgment Day. Until then they teach magic]. But neither of them instructed the people without first saying, “Truly we are only sent to tempt you; therefore, do not become disbelievers.” And from the two angels they learned how to create animosity between husbands and wives, although they cannot cause harm unless it is Allah’s will, and they learned what would harm them and what did not benefit them. And surely they know that those who bought into the sorcery would have no part in the life to come! And the price for which they sold their souls was vile; if they had only known! If they had kept their faith and guarded against evil, their reward from Allah would certainly have been better, if they had only realized!

64:14 Believers! You certainly have enemies among your wives and children, so beware of them! If you forgive and bear with them, then Allah too will be forgiving and merciful. Your riches and your children are only a source of temptation! But with Allah is the great reward! Therefore, keep your duty to Allah and fear Him with all your might. Listen, obey, and give to charity for the benefit of your soul. Those who keep themselves from greediness will truly prosper. If you give to Allah a generous loan, He will pay you back twice and forgive you for Allah is gracious and long-suffering.

33:28 Messenger! Say to your wives, “If you desire a life of this world and all its glittering adornment, then come. [All of the money from the spoils of war was spent on support of the Muslims and jihad. Mohammed’s wives complained about the lack of household money.] I will provide for you and release you with honor. If, however, you seek Allah and His Messenger and the world to come, then know that Allah has prepared a great reward for those of you who do good works.

33:30 Wives of the Messenger! If any of you are proven guilty of public indecency, then you will be doubly punished; that is easy for Allah. But those of you who obey Allah and His Messenger and do good works will be doubly rewarded. We have prepared honorable provisions for you.

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66:1 Why, Oh, Messenger, do you forbid yourself that which Allah has made lawful to you? Do you seek to please your wives? [Mohammed was fond of a Coptic (Egyptian Christian) slave named Mary. Hafsa found Mohammed in her room with Mary, a violation of Hafsa's domain. He told a jealous Hafsa that he would stop relations with Mary and then did not. But Hafsa was supposed to be quiet about this matter.] Allah is lenient and merciful. Allah has allowed you release from your oaths, and Allah is your master. He is knowing and wise.

66:4 "If you both [Hafsa and Aisha] turn in repentance to Allah, your hearts are already inclined to this, but if you conspire against the Messenger, then know that Allah is his protector, and Gabriel, and every just man among the faithful, and the angels are his helpers besides. Perhaps, if he [Mohammed] divorced you all, Allah would give him better wives than you—Muslims, believers, submissive, devout, penitent, obedient, observant of fasting, widows, and virgins."

33:4 Allah has not given any man two hearts for one body, nor has He made your wives whom you divorce to be like your mothers, nor has He made your adopted sons like your real sons. [Previous to this verse, an Arab's adopted children were treated as blood children. This verse relates to verse 37 of this sura.] These are only words you speak with your mouths, but Allah speaks the truth and guides to the right path. Name your adopted sons after their real fathers; this is more just in Allah's sight. But if you do not know their fathers' names, call them your brothers in the faith and your friends. There will be no blame on you if you sin unintentionally, but that which you intend in your heart will be held against you. Allah is forgiving and merciful.

60:11 If any of your wives desert from you to the unbelievers and, likewise, if their wives desert them for you, take any dowry, then give to those whose wives have fled away what they have spent for their dowers. Fear Allah in whom you believe.

33:53 Believers! Do not enter the Messenger's house early for a meal unless you are given permission. When you are invited, enter, and when you have finished your meal, leave. Do not remain there hoping to start a conversation, for this would annoy the Messenger, and he would be ashamed to send you home, but Allah is not ashamed to tell you the truth. And if you should speak to his wives, do so behind a curtain. This will be purer for both their hearts and yours. And you should not cause Allah's Messenger any trouble nor ever marry any of his widows, for this would be a grievous sin in Allah's sight. Whether you do a thing in the open or in secret, truly Allah knows all things.

58:2 Those who divorce their wives by saying, "Be to me as my mother's back," should know that they are not. The only ones who are their mothers are those who gave birth to them. Their words are certainly hateful and untrue, but surely Allah is forgiving and merciful. Those who divorce their wives in this manner, and afterwards recant their words, must free one of their slaves as a penalty before they can touch one another again. You are commanded to do this. Allah is aware of all you do. And as for those who do not have a slave to free, they must fast for two consecutive months before they can touch each other. Those who are unable to fast must feed sixty poor people. This is commanded so

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that you may show your faith in Allah and His Messenger. These are the limits set by Allah, and dreadful punishment awaits the unbelievers.

65:6 Keep your divorced wives in your home according to your means, and do not injure them so as to make life unbearable for them. If they are pregnant, keep them until they give birth. After that, if they breast-feed their children, pay them and seek mutual guidance together. But if you cannot agree, hire a wet-nurse for the child.

2:226 Those who abandon their wives on oath must wait four months. If they decide to return, Allah is forgiving and merciful. If, however, they decide to divorce them, remember that Allah hears and knows all.

4:19 Believers! It is not allowed for you to inherit the wives of your deceased family members against their will, or to prevent the wives from re-marrying in order to take away part of the dowry you have given them unless they are guilty of flagrant indecency. Treat them kindly for if you hate them, it may be that you hate that in which Allah has placed abundant goodness.

33:59 Messenger! Command your wives and daughters and the wives of the believers to not let their veils fall down. Therefore, they will be recognized and not be assaulted. Allah is forgiving and merciful!

12:28 So when his lord saw his shirt torn behind, he said, "This is a device of you women. Your devices are great, "Joseph, leave this affair. Wife, ask pardon for your crime, for you have sinned."

12:30 The women in the city said, "The wife of the Prince is trying to seduce her servant. He has inspired her with his love, but we clearly see she is going astray." And when she heard of their spiteful talk, she sent for them and prepared a banquet for them and gave each one of them a knife. She said, "Joseph, show yourself." When they saw him, they were amazed and cut their hands and said, "Allah keep us. This is no man. This is a noble angel." She said, "This is the man about whom you blamed me. I tried to seduce him from his true self, but he stood firm. Now, if he does not obey my command, he will surely be cast into prison and become one of the despised."

12:50 The King said, "Bring him to me." And when the messenger returned, Joseph said, "Go back to your lord, and ask him what is the case of the women who cut their hands, for my lord well knows the snare they laid."

12:51 The King sent for the women and asked, "What happened when you tried to seduce Joseph?" They said, "Allah keep us. We do not know any evil against him." The wife said, "Now the truth appears. It was I who tried to seduce him. He is most surely one of the truthful ones."

28:23 When he arrived at the water of Midian, he found a company of men watering their flocks, and he found beside them two women keeping back their flocks. He said, "What is the matter?" They said

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“We cannot water our flocks until the shepherds have driven off their flocks. Our father is very old.”

24:30 Tell the men who are believers that they should look away from that which tempts them and control their lustful desires. Therefore, they will be more pure. Allah is well aware of all they do. And tell the women who are believers that they should lower their eyes and guard their purity, and they should not display their beauty and adornments except that which is normally shown. They should cover their breasts with their veils and only show their adornments to their husband, father-in-law, sons, step-sons, brothers, nephews, or their female servants, eunuch slaves, and children who are innocent and do not notice a woman’s nakedness. And do not let them stamp their feet so as to reveal their hidden adornments [ankle bracelets]. Believers, all of you turn to Allah and repent so that it will go well for you.

2:221 You will not marry pagan women unless they accept the faith. A slave girl who believes is better than an idolatress, although the idolatress may please you more. Do not give your daughters away in marriage to unbelievers until they believe for a slave who is a believer is better than an idolater, though the idolater may please you more. These lure you to the Fire, but Allah calls you to Paradise and forgiveness by His will. He makes His signs clear to mankind so that they may remember.

2:222 They ask you about women’s menstrual cycle. Say: It is a discomfort. Therefore, keep away from them during this time and do not come near them until they are clean again. But when they are clean, you may lie with them as Allah has commanded. Allah loves those who turn to Him and seek cleanliness.

2:223 Your women¹ are your plowed fields: go into your fields when you like, but do some good deed beforehand and fear Allah. Keep in mind that you will meet Him. Give good news to the believers.

2:228 Divorced women must keep themselves from men for three menstrual periods. It is not lawful for them to hide what Allah has created in their wombs if they believe in Allah and the Last Day. If they are in that state, it is better for their husbands to take them back if they want reconciliation. Women have rights similar to those of men in regard to justice, but men are a degree above them. Allah is mighty and wise.

2:240 If you should die and leave behind a wife, you should leave her at least enough to live a year in the home; but if she leaves on her own, you are not to blame for her lawful actions. Allah is mighty and wise. Reasonable provisions must also be made for women you divorce; this is the duty of righteous men. It is in this manner that Allah makes His signs clear to you so that you will understand.

4:2 Give orphans their property, and do not exchange your worthless things for their good ones or absorb their property to add it to your own for this is surely a great sin. If you fear that you will not be

¹ Many translations use the word, wives, instead of women, but the actual Arabic is women.

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able to deal with orphan girls fairly, marry other women of your choice, two, or three, or four; but if you fear that you cannot treat them equally, then marry only one, or any of the slave-girls you have acquired. This will prevent you from being unjust.

4:4 And give the women you marry their dowries as free gifts, but if they freely give it up to you, then you are free to absorb it into your wealth. And do not entrust the feeble-minded with the land Allah has given to support them; instead, feed and clothe them with the proceeds you make from it, and speak kindly to them.

4:15 If any of your women are guilty of adultery or fornication, then bring in four of you as witnesses against them. If they admit their guilt, then shut them up in their houses until they die or until Allah makes some other way for them. If two of your men are guilty of an indecent act [homosexuality], punish both of them. If they ask for forgiveness and change their ways, then leave them alone, for Allah is forgiving and merciful!

2:282 Believers! When you contract a loan for a certain period, write it down, or to be fair, let a scribe write it down. The scribe should not refuse to write as Allah has taught him; therefore, let the scribe record what the debtor dictates being mindful of his duty to Allah and not reducing the amount he owes. If the debtor is ignorant and unable to dictate, let his guardian do so with fairness. Call two men in to witness this, but if two men cannot be found, then call one man and two women whom you see fit to be witnesses. Therefore, if either woman makes an error, the other can correct her. Witnesses must not refuse to give testimony if they are called upon to do so; therefore, do not forget to record your debts in writing, whether they are little or much, along with the date on which they were paid. This is more fair in Allah's sight, as it ensures accuracy in proof and is the best way to avoid doubt. If, however, the transaction is one that occurs on the spot, you are not to blame if it is not recorded in writing. And have witnesses when you sell, and do not let harm come to the scribe or witnesses for it will be a sin for you if this occurs. And fear Allah and Allah will give you knowledge for He has knowledge of all things².

5:5 This day, all healthful things are made lawful to you. The meats of those who have received the Scriptures [Jews] are allowed to you, as your meats are to them. It is also lawful for you to marry virtuous women who are believers and virtuous women who received the Scriptures before you did when you have given them their marriage portions and when you live with them in honor, not in fornication, and without taking them as secret lovers. Whoever denies his faith will find his work is fruitless. In the next world, he will be one of the losers.

5:6 Oh, believers, when you prepare for prayer, wash your faces, your hands up to the elbow, lightly rub your heads, and wash your feet to the ankles. If you are unclean, bathe your whole body, but if you are sick, on a journey, or if one of you comes from urinating or defecating or if you have touched women and you find no water, then take clean sand and rub your faces and your hands with it. Allah

² The longest verse in the Koran is about contract law.

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does not want to place a burden on you, but He desires to purify you, and He would complete His favor upon you that you may be grateful.

24:60 As for the unmarried women past the age of childbearing, they will not be blamed if they take off their outer garments, as long as they do not show their adornments [jewelry]. It will be better for them if they do not take them off, for Allah hears and knows all.

53:19 Do you see Al-Lat and Al-Ozza, and Manat [Arabic deities] the third idol? What? Do you have male children and Allah female children [Arabs called angels the daughters of Allah]? That is an unfair division!

53:27 Surely, the ones who give female names to the angels are the ones who do not believe in the hereafter, but of this they have no knowledge. They are following a guess, and a guess can not replace the truth.

38:21 Have you heard the story of the two disputing men who climbed the wall of David's private chamber? David was frightened when they entered his room. They said, "Do not be afraid. We have a dispute, and one of us has certainly wronged the other. Judge where the truth lies between us, and do not be unjust, but guide us to the right way. My brother has ninety-nine ewes [female sheep], and I have only one. He pressured me and said, 'Let me have her.'"

37:149 Ask them [the Meccans] whether their Lord has daughters [the Meccans said that angels were the daughters of Allah], while they have sons. Did they watch as We created the angels female? Is it not a lie of their own making when they say, "Allah has begotten children?" They are certainly liars. Would he have preferred daughters to sons? What reasons do you have for thinking that?

43:18 What? Can they say that a being, brought up among trinkets [the idols were bedecked with jewelry] and unreasonably contentious, is the child of Allah? And they say that the angels that personally serve Allah are females. Did they witness their creation? Their testimony will be recorded, and they will be questioned. And they say, "We would not have worshipped such idols if it was Allah's will." They have no knowledge of this. They only lie.

4:116 Allah will not forgive those who worship idols, but He will forgive those He pleases for all other sins. Those who worship gods other than Allah have strayed into grievous error. Rather than calling on Him, they call upon female gods, and they pray to nothing but Satan, the rebel. Allah has cursed Satan because he said, "I will tempt a number of your servants and lead them astray and will arouse vain desires in them and command them to slit the ears of the cattle [a religious ritual for sacrificial animals]. I will command them to spoil Allah's creation [tattoos, scarification, piercing, etc.]." Whoever chooses Satan as a protector rather than Allah is ruined and beyond forgiveness.

24:32 And marry those among you who are single, or an honorable male or female servant. And if they

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are poor, then Allah will give them riches from His own bounty. Allah is bountiful and all-knowing. And for those who cannot afford to marry, let them stay pure until Allah fulfills their needs from His bounty. In regard to your slaves who wish to buy their freedom, grant it if you see there is good in them, and give them a part of the wealth that Allah has given you. Do not force your female slaves into prostitution just to gain the wealth of this world if they wish to remain pure. Yet if they are forced to do so, then truly Allah will be merciful.

4:11 It is in this manner that Allah commands you concerning your children: A male should receive a share equal to that of two females, and if there are more than two females, they should receive two-thirds of what the deceased has left. If there is only one female, she will inherit half. The father and mother of the deceased will each receive a sixth of what is left if he has a child, but if he has no children, his parents are his heirs, and his mother should receive a third. If he has brothers, his mother will only receive a sixth, after paying his inheritances and debts. You may not know whether your parents or your children are more useful, but this is Allah's law. Allah is knowing and wise!

37:133 And truly Lot was one of those sent to warn. We saved him and his family, all except an old woman who lagged behind. Then We destroyed the others. If you ever pass their ruined city in the morning or at night, will you not understand?

26:170 So We delivered him and his entire family except one old woman who lingered behind. Then We destroyed the rest. We rained down on them a shower of brimstone. And the rain was fatal to those We had warned. Surely, there is a sign here, but most of them do not believe. Truly, your Lord, He is the mighty, the merciful!

16:92 Do not be like a woman who unravels her yarn after it is spun and strong. Do not use your oaths to deceive anyone lest one group becomes more numerous than another. Allah will test you, and on the Judgment Day, He will resolve your arguments.

33:49 Believers! If you marry a believing woman and divorce her before consummating the marriage, you do not have to wait out the prescribed term. Provide for her and dismiss her with honor.

58:1 Allah has heard the words of the woman who pleaded with you against her husband and made her complaint to Allah. [Khawlah was divorced by the old Arab custom of her husband saying, "Be to me as my mother's back."] Allah has heard both sides of the conversation, for Allah hears and sees everything.

65:1 Prophet! When you or the believers divorce a woman, divorce them at the end of the prescribed legal period. Calculate carefully the number of days and fear Allah your Lord. Do not put them out of their homes or let them leave on their own unless it is proven they have committed adultery. These are the boundaries Allah has imposed, and those who overstep these boundaries wrong their own

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souls. You do not know if Allah will cause something to occur that will reunite the two of you.

2:230 If a husband divorces his wife for a third time, it is not lawful for him to take her back until she has married and divorced another husband. Then if they return to each other, it will not be a sin for either if they can keep within the limits set by Allah. Such are the limits set by Allah. He makes them clear for those who understand. But if you have divorced a woman and she has fulfilled the period of waiting, then either keep her honorably or let her leave with kindness. You must not keep her to do her evil or take advantage for if anyone does that, he harms his soul. Do not mock Allah's revelations, but remember the grace He has shown you and the Scriptures and the wisdom He has sent down as a warning. Fear Allah and know that Allah is all-knowing.

2:232 When you have divorced a woman and she has fulfilled the period of waiting, do not interfere with her marrying a new husband if it has been agreed between them honorably. This is commanded for everyone who has faith in Allah and the Last Day; this course of action is more virtuous and pure. Allah knows and you do not.

4:25 If any of you is not wealthy enough to marry a free, believing woman, then allow him to marry a believing slave- girl. Allah knows your faith well, and you come from one another. Marry them with their master's permission, and give them a fair dowry, given that they are chaste, honorable, and have not had lovers. If the slave you marry commits adultery after you are married, then their punishment should be half of that commanded for a free woman. This is a law for those among you who fear sinning, but it will be better for you if you abstain. Allah is forgiving and merciful!

4:176 When they ask you for guidance say: Allah directs you about your distant relatives who die with neither parents nor children. If a man dies without children, but he has a sister, she will inherit half of his estate, and if she dies without children, then he will inherit half of her estate. If a woman dies without children, then her brother will be her sole heir. If a man without children has two sisters, then they will inherit two-thirds of his estate, but if he has both brothers and sisters, the brothers will receive the same amount as two sisters. Allah directs you clearly so that you will not sin; Allah knows all things.

111:1 Let the hands of Abu Lahab [Mohammed's uncle and an opponent] die and let him die! His wealth and attainments will not help him. He will be burned in Hell, and his wife will carry the firewood, with a palm fiber rope around her neck.

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15:58 They said, "We have been sent to a guilty people except Lot's family whom We will save but for his wife. We have decreed that she will be among those who lag behind."

72:1 Say: It has been revealed to me that a group of jinn listened [to Mohammed recite the Koran] and said, "Truly, we have heard a wonderful recital. It guides us to the truth. We believe in it, and we will never again worship another god. Exalted is the majesty of Our Lord! He has neither a wife nor a child. The foolish among us speak of a god that is unjust. We believed that no man or jinn would utter a lie against Allah."

11:81 The angels said, "Oh, Lot, we are the messengers of your Lord; they will not touch you. Leave with your family and friends tonight, and do not let any one of you look back, but your wife will remain behind. Whatever happens to them will happen to her. Morning is the appointed time; is the morning not near?"

7:82 But his people could only answer, "Turn them out of your city, surely they want to purify themselves." So We saved him and his family except his wife; she was of those who stayed behind. We rained rain brimstone upon them. See the end of the evildoers.

29:32 He said, "Lot is there." They said, "We know full well who is there. We will deliver him and his family, except his wife. She is one of those who will stay behind."

29:33 When our messengers came to Lot, he was troubled on account of them for he could not protect them. They said, "Do not fear nor grieve for you and your family will be saved except your wife. She will remain behind. We are going to bring down on the people of this city a vengeance from heaven for the excesses they have committed." And that will be a clear sign to men of understanding.

12:25 They both raced to the door, and she tore his shirt from behind, and they met her husband at the door. She said, "What is the punishment to him who would do evil to your wife? Prison or a painful doom?"

66:10 Allah sets forth as an example to unbelievers the wife of Noah and the wife of Lot. They were under two of Our righteous servants yet they both deceived them, so their husbands did not help them at all against Allah. It was said to them, "Enter into the Fire with those who enter."

2:236 You will not be blamed if you divorce your wife before you consummate the marriage or receive the dowry. Provide for her according to your means, whether rich or poor; this is a duty of the righteous. If you decide to divorce her before you consummate the marriage but after you have received the dowry, then she is entitled to half the dowry unless she or the husband agrees to relinquish it. Do not forget to show kindness to one another. Allah sees all you do.

4:20 If you want to exchange one wife for another, do not take anything away from the dowry you have given her. Would you take it by slandering her and doing her obvious wrong? How could you take it back when you have slept with one another and entered into a firm covenant?

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38:41 Do you remember Our servant Job when he cried to his Lord, "Satan has afflicted me with distress and torment." We said to him, "Stamp the ground with your foot. Here is a spring, a cool washing place, and water to drink." And We gave him back his family and doubled their number as an example of Our mercy and as a reminder for men of understanding. We said to him, "Take up in your hand a branch and strike her with it, and do not break your oath. " Truly, We found him to be full of patience and constant. He was an excellent servant, because he constantly turned toward Us in repentance.

27:44 It was said to her, "Enter the palace." When she saw it, she thought it was a pool of water, and she pulled up her garment and bared her legs. Solomon said, "It is a palace paved with glass." She said, "Lord, I have sinned against my soul. I submit with Solomon to the Lord of the worlds."

12:23 The mistress of his home developed a passion for Joseph, and she shut the doors and said, "Come here." He said, "Allah keep me! Your husband has given me a good home and treated me honorably no good comes to wrongdoers." Still, she desired him, and he would have longed for her if he had not seen the signs from his Lord. So We ordered that We might turn him away from all evil and indecency for he was one of Our sincere servants.

12:26 Joseph said, "It was she who asked me to commit an evil act." One from her own family bore witness: "If his shirt is torn in front, then she speaks truth, and he is a liar. But if his shirt be torn behind, she lies and he is true."

2:233 Divorced mothers should breast-feed their children for two full years if the father wishes for the child to nurse that long. They should be cared for and clothed by the father during this time. No one should pay more than they can afford. A mother should not have to suffer for her child's sake nor should the father, and these duties are the same for the father's heir. But if it is agreed upon that the child should be weaned, they should not be blamed. If you decide to have a wet-nurse for your children, there is no blame if you pay her fairly. Fear Allah and know that Allah sees everything you do.

2:234 As for widows, they should keep apart from men for four months and ten days after their husband's death. When they have fulfilled the waiting period, there will be no blame if they choose another and act in a decent way. Allah knows all that you do. You will not be blamed for openly proposing to widows or for holding them close to your hearts; Allah knows that you will not forget them. Do not arrange a secret meeting with them, and if you do meet, treat them honorably. You should not consummate the marriage until her waiting period is over. Know that Allah knows everything you think; therefore, beware of Him and know that Allah is forgiving and merciful.

4:127 When they ask your advice regarding women say: Allah has instructed you concerning them, and His will is laid out for you in the Scriptures concerning female orphans to whom you have not given their legal due but whom you refuse to marry. In regard to helpless children, He has commanded you to deal fairly with orphans. Allah knows all the good that you do.